

References: Chapter 8

- ¹ Stein, Mark: *BECNT*, 367.
- ² Edwards, Mark: *PNTC*, 226.
- ³ Stein, Mark: *BECNT*, 364-365.
- ⁴ Bock, Mark: *NCBC*, 233.
- ⁵ Stein, Mark: *BECNT*, 367. Stein summarises the opposing arguments for the location of the Feeding of the Four Thousand and concludes that it occurred in Galilee, while others consider the context to support Decapolis (France, 307; Edwards, 229; Lane, 270; Marcus, 492). Bock (233) points to there being insufficient information to be certain either way.
- ⁶ Bock, Mark: *NCBC*, 233. Marcus (498) offers his views on the potential symbolic meaning of numbers.
- ⁷ Lane, Mark: *NICNT*, 273.
- ⁸ Lane, Mark: *NICNT*, 275.
- ⁹ France, Matthew: *NICNT*, 604.
- ¹⁰ Stein, Mark: *BECNT*, 373. Some Bible versions place verse 10 as the opening of this section, rather than being the concluding verse of the previous section (e.g., RSV, NRSV, REB, NASB, NIV).
- ¹¹ Lane, Mark: *NICNT*, 275.
- ¹² France, Matthew: *NICNT*, 605.
- ¹³ Edwards, Mark: *PNTC*, 235.
- ¹⁴ Stein, Mark: *BECNT*, 373.
- ¹⁵ Bock, Mark: *NCBC*, 235.
- ¹⁶ Lane, Mark: *NICNT*, 277.
- ¹⁷ Stein, Mark: *BECNT*, 375.
- ¹⁸ Edwards, Mark: *PNTC*, 235.
- ¹⁹ Bock, Mark: *NCBC*, 235.
- ²⁰ Lane, Mark: *NICNT*, 277.
- ²¹ Lane, Mark: *NICNT*, 278.
- ²² Edwards, Mark: *PNTC*, 237.
- ²³ Bock, Mark: *NCBC*, 235.
- ²⁴ Edwards, Mark: *PNTC*, 236.
- ²⁵ Bock, Mark: *NCBC*, 235.
- ²⁶ France, Mark: *NIGTC*, 310.
- ²⁷ Lane, Mark: *NICNT*, 278.
- ²⁸ France, Mark: *NIGTC*, 314.
- ²⁹ Stein, Mark: *BECNT*, 376.
- ³⁰ Lane, Mark: *NICNT*, 279.
- ³¹ France, Mark: *NIGTC*, 313.
- ³² Edwards, Mark: *PNTC*, 236.
- ³³ France, Mark: *NIGTC*, 313.
- ³⁴ Edwards, Mark: *PNTC*, 238.
- ³⁵ Lane, Mark: *NICNT*, 280.
- ³⁶ Edwards, Mark: *PNTC*, 237.
- ³⁷ Bock, Mark: *NCBC*, 236.
- ³⁸ Edwards, Mark: *PNTC*, 238.
- ³⁹ Lane, Mark: *NICNT*, 281.
- ⁴⁰ Lane, Mark: *NICNT*, 282.
- ⁴¹ unattributed, <https://greekreporter.com/2022/11/04/lost-art-traditional-basket-weaving-greece/>
- ⁴² Stein, Mark: *BECNT*, 381.
- ⁴³ Bock, Mark: *NCBC*, 236.
- ⁴⁴ France, Mark: *NIGTC*, 318.

- ⁴⁵ Stein, *Mark: BECNT*, 381.
- ⁴⁶ Stein, *Mark: BECNT*, 381.
- ⁴⁷ Lane, *Mark: NICNT*, 282.
- ⁴⁸ Lane, *Mark: NICNT*, 283.
- ⁴⁹ Stein, *Mark: BECNT*, 384.
- ⁵⁰ Edwards, *Mark: PNTC*, 238.
- ⁵¹ France, *Mark: NIGTC*, 319.
- ⁵² France, *Mark: NIGTC*, 11.
- ⁵³ Bock, *Mark: NCBC*, 239.
- ⁵⁴ Bock, *Mark: NCBC*, 241.
- ⁵⁵ Edwards, *Mark: PNTC*, 246.
- ⁵⁶ Edwards, *Mark: PNTC*, ff249-252.
- ⁵⁷ France, *Mark: NIGTC*, 326.
- ⁵⁸ Lane, *Mark: NICNT*, 288.
- ⁵⁹ Edwards, *Mark: PNTC*, 245.
- ⁶⁰ Bock, *Mark: NCBC* 240.
- ⁶¹ Bock, *Mark: NCBC*, 241.
- ⁶² Bock, *Mark: NCBC*, 242.
- ⁶³ Lane, *Mark: NICNT*, 288.
- ⁶⁴ France, *Matthew: NICNT*, 616.
- ⁶⁵ Edwards, *Mark: PNTC*, 246.
- ⁶⁶ Lane, *Mark: NICNT*, 289.
- ⁶⁷ Edwards, *Mark: PNTC*, 247.
- ⁶⁸ France, *Matthew: NICNT*, 619.
- ⁶⁹ France, *Matthew: NICNT*, 620.
- ⁷⁰ France, *Matthew: NICNT*, 626.
- ⁷¹ Stein, *Mark: BECNT*, 395.
- ⁷² Stein, *Mark: BECNT*, 400.
- ⁷³ Stein, *Mark: BECNT*, 402. Stein makes reference to Hosea 6:2.
- ⁷⁴ France, *Mark: NIGTC*, 337. After three days in Jewish usage means the “day after tomorrow”.
- ⁷⁵ Stein, *Mark: BECNT*, 403.
- ⁷⁶ France, *Mark: NIGTC*, 338.
- ⁷⁷ Bock, *Mark: NCBC*, 244.
- ⁷⁸ Bock, *Mark: NCBC*, 254.
- ⁷⁹ Bock, *Mark: NCBC*, 243.
- ⁸⁰ Edwards, *Mark: PNTC*, 252.
- ⁸¹ Edwards, *Mark: PNTC*, 253.
- ⁸² Stein, *Mark: BECNT*, 401.
- ⁸³ Edwards, *Mark: PNTC*, 254.
- ⁸⁴ Lane, *Mark: NICNT* 296.
- ⁸⁵ Stein, *Mark: BECNT*, 402.
- ⁸⁶ Bock, *Mark: NCBC*, 243.
- ⁸⁷ Lane, *Mark: NICNT*, 304.
- ⁸⁸ Edwards, *Mark: PNTC*, 255.
- ⁸⁹ Stein, *Mark: BECNT*, 403.
- ⁹⁰ Lane, *Mark: NICNT*, 304.
- ⁹¹ France, *Mark: NIGTC*, 338.
- ⁹² France, *Mark: NIGTC*, 332.
- ⁹³ Edwards, *Mark: PNTC*, 256.

- ⁹⁴ France, *Mark: NIGTC*, 339.
⁹⁵ Lane, *Mark: NICNT*, 307.
⁹⁶ Edwards, *Mark: PNTC*, 256.
⁹⁷ Bock, *Mark: NCBC*, 245.
⁹⁸ Stein, *Mark: BECNT*, 407.
⁹⁹ Stein, *Mark: BECNT*, 407.
¹⁰⁰ Lane, *Mark: NICNT*, 306.
¹⁰¹ France, *Mark: NIGTC*, 340.
¹⁰² Edwards, *Mark: PNTC*, 256.
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¹⁰⁴ Lane, *Mark: NICNT*, 307.
¹⁰⁵ Edwards, *Mark: PNTC*, 257.
¹⁰⁶ Edwards, *Mark: PNTC*, 258.
¹⁰⁷ Stein, *Mark: BECNT*, 410.
¹⁰⁸ France, *Mark: NIGTC*, 342.
¹⁰⁹ France, *Mark: NIGTC*, 345.
¹¹⁰ Edwards, *Mark: PNTC*, 260. Others (Lane, Stein propose the Transfiguration).
¹¹¹ France, *Mark: NIGTC*, 345.

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³ Stein, *Mark: BECNT*, 416.
⁴ France, *Mark: NIGTC*, 350.
⁵ Edwards, *Mark: PNTC*, 283.
⁶ Stein, *Mark: BECNT*, 416.
⁷ Edwards, *Mark: PNTC*, 264.
⁸ Lane, *Mark: NICNT*, 317.
⁹ France, *Mark: NIGTC*, 355.
¹⁰ Lane, *Mark: NICNT*, 318.
¹¹ Bock, *Mark: NCBC*, 249.
¹² Edwards, *Mark: PNTC*, 264.
¹³ Stein, *Mark: BECNT*, 417.
¹⁴ Lane, *Mark: NICNT*, 319.
¹⁵ Bock, *Mark: NCBC*, 249.
¹⁶ Lane, *Mark: NICNT*, 318.
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¹⁹ France, *Mark: NIGTC*, 348.
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²¹ Edwards, *Mark: PNTC*, 266.
²² Lane, *Mark: NICNT*, 321.
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²⁴ Bock, *Mark: NCBC*, 251.
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²⁷ Lane, *Mark: NICNT*, 323.
²⁸ Bock, *Mark: NCBC*, 252.

- ²⁹ Stein, Mark: *BECNT*, 425.
- ³⁰ Edwards, Mark: *PNTC*, 274.
- ³¹ Lane, Mark: *NICNT*, 324.
- ³² Stein, Mark: *BECNT*, 426.
- ³³ France, Mark: *NIGTC*, 358.
- ³⁴ Lane, Mark: *NICNT*, 326.
- ³⁵ Edwards, Mark: *PNTC*, 273.
- ³⁶ France, Matthew: *NICNT*, 655.
- ³⁷ Lane, Mark: *NICNT*, 329.
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- ⁴⁵ France, Mark: *NIGTC*, 362.
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- ⁵² Edwards, Mark: *PNTC*, 281.
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- ⁵⁶ Edwards, Mark: *PNTC*, 279.
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- ⁵⁸ France, Matthew: *NICNT*, 662.
- ⁵⁹ Stein, Mark: *BECNT*, 434.
- ⁶⁰ Lane, Mark: *NICNT*, 335.
- ⁶¹ Bock, Mark: *NCBC*, 258.
- ⁶² France, Mark: *NIGTC*, 371.
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- ⁶⁴ Edwards, Mark: *PNTC*, 283.
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- ⁶⁶ France, Mark: *NIGTC*, 371.
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- ⁷⁰ Stein, Mark: *BECNT*, 439.
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- ⁷³ France, Mark: *NIGTC*, 372.
- Lane, Mark: *NICNT*, 338.
- ⁷⁵ Edwards, Mark: *PNTC*, 285.
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- ⁸¹ Lane, Mark: *NICNT*, 339.
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- ¹⁰⁰ Edwards, Mark: *PNTC*, 289.
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- ¹¹⁶ Stein, Mark: *BECNT*, 448.
- ¹¹⁷ France, Mark: *NIGTC*, 382.
- ¹¹⁸ Stein, Mark: *BECNT*, 450.

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- ³ France, Mark: *NIGTC*, 389.
- ⁴ Edwards, Mark: *PNTC*, 299.

- ⁵ France, Mark: NIGTC, 390.
- ⁶ Stein, Mark: BECNT, 454.
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- ¹¹ France, Mark: NIGTC, 390.
- ¹² Lane, Mark: NICNT, 354.
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- ¹⁴ Stein, Mark: BECNT, 458.
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